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AQUARIUS AQUACULTURE DAVID HUFF 2674 Norwood Drive Hagerman, ID 83332 (208) 837-9082 NOV 2 4 2003

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
| DISTRICT FOR APPROVAL OF A |) | |
| PRELIMINARY MITIGATION PLAN |) | |

COMES NOW the undersigned individual and/or entity and hereby protests the "Application for Approval of the Preliminary Mitigation Plan" submitted by the North Snake Ground Water District and the Magic Valley Ground Water District. This Protest is filed pursuant to the Idaho Department of Water Resources Notice of Application for Approval of Preliminary Mitigation Plan. The protestant is the owner and/or representative organization of water rights which are hydrologically connected to and dependent on the Eastern Snake Plain Aquifer which water rights will be impacted by the approval or disapproval by the Director of the application. The protestant believes the issues raised by the respective protests filed in the above-entitled action by Clear Lakes Trout Company et al, Clear Springs Foods, Inc. and Rangen, Inc. are appropriate and the same as for this protestant and the protestant further reserves the right to raise additional issues, arguments, protests and objections at any appropriate time during the course of this administrative proceeding.

DATED this 24th day of November, 2003.

SO 26275 MB 11/24/03

| PRINT NAME | David HUFF |
|--------------|--------------------------------------|
| SIGNATURE | DANNI |
| DATE | 11-20-03 |
| COMPANY NAME | (if applicable) Aquarius Aquaculture |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

ARK FISHERIES, INC. LYNN BABINGTON 2849 S 850 East

Hagerman, ID 83332

(208) 837-6322

NOV 2 4 2003 Spartment of Water Resour

Southern Renters

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
| DISTRICT FOR APPROVAL OF A |) | |
| PRELIMINARY MITIGATION PLAN |) | |

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DATED this 24th day of November, 2003.

SO 26262 MB 11/24/03

| PRINT NAME | Lynn Babington |
|-------------|-------------------------------------|
| SIGNATURE | In Blight |
| DATE | 11-19-03 |
| COMPANY NAM | E (if applicable) ARK Fisherial Inc |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEF MAY

NOV 2 4 2003
Spartment of Water Resource

BABINGTON ENTERPRISES, INC. LYNN BABINGTON 2849 S 850 East Hagerman, ID 83332 (208) 837-6322

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| | Dan |
|-----------------------------------|-----|
| APPLICATION OF NORTH SNAKE) PROT | E51 |
| GROUND WATER DISTRICT AND) | |
| MAGIC VALLEY GROUND) WATER) | |
| DISTRICT FOR APPROVAL OF A) | |
| PRELIMINARY MITIGATION PLAN) | |

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DATED this 24th day of November, 2003.

50 26263 MB 11/24/03

| PRINT NAME | Lynn and Kathy Babing To. | 7 |
|-------------|--|-----|
| SIGNATURE | In Blif Ratay Belington | r |
| DATE | 11-20-03 | |
| COMPANY NAN | IE (if applicable) Babing Ton Ent. Inc | ج 2 |

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Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

NOV 2 4 2003

Continent of Water Resource

PATSY BANNING 938 Pioneer Road Hagerman, ID 83332 (208) 837-4660

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|-----|----------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | 11101201 |
| MAGIC VALLEY GROUND) WATER | j j | |
| DISTRICT FOR APPROVAL OF A | ý | |
| PRELIMINARY MITIGATION PLAN |) | |

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DATED this 24th day of November, 2003.

So 26278 MB 11/24/03

| PRINT NAME | Patsy Banni | ing |
|--------------|-----------------|-------|
| SIGNATURE | Stating Dan | ining |
| DATE | -11-20-03 | |
| COMPANY NAME | (if applicable) | |

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Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

NOV 2 4 2003

Cpartment of Water Resource Southern Realco

BELL DITCH ROBERT BRADLEY GISLER 755 E. 2800 South Hagerman, ID 83332 (208) 837-6396

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
| DISTRICT FOR APPROVAL OF A |) | |
| PRELIMINARY MITIGATION PLAN |) | |
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DATED this 24th day of November, 2003.

SO 26266 MB 11/24/03

| PRINT NAME | Robert Boadley Goslei - Bell Ditch |
|--------------|------------------------------------|
| SIGNATURE | Solot Belly Sul- |
| DATE | 11/20/08 |
| COMPANY NAME | (if applicable) Bell Jitch |
| | |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

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Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. D**⊉**E MAY

NOV 2 4 2003

JOHN BELL DITCH ASSN. ERNEST S. WOOD & LAYNE OSBORNE P. O. Box 1846 Twin Falls, ID 83303-1846 (208) 733-7180

Paparement of Water Resource Southern Region

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
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DATED this 24th day of November, 2003.

50 26 244 MB 11/24/03

| PRINT NAME | ERNEST S. WOOD Lague Valore |
|-------------|---------------------------------------|
| SIGNATURE | My Steba La Value |
| DATE | 11-19-03 |
| COMPANY NAM | E (if applicable) JOHN BELL DITCH ASS |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

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Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. D**É**E MAY

NOV 2 4 2003

Pepartment of Water Resource

VERL C. BELL 853 E 2830 South Hagerman, ID 83332 (208) 837-4405

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
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DATED this 24th day of November, 2003.

5026279 MB 11/24/03

| VERL C. BELL | |
|-------------------|-------------------------------------|
| Derl C.T. Self | |
| Rovember 20 2003 | _ |
| E (if applicable) | |
| | Derl C.T. Self November 20, 2003 |

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Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. INDE MAY

RECEIVEL

BIG BEND TROUT, INC. LEO E. RAY P. O. Box 1846 Twin Falls, ID 83303-1846 (208) 733-7180 NOV 2 4 2003

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
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DATED this 24th day of November, 2003.

50 26283 MB 11/24/03

| PRINT NAME | Leo E Ray |
|----------------|-----------------------------------|
| SIGNATURE | Leo E RZY |
| DATE | NOV 20 2003 |
| COMPANY NAME (| if applicable) Big Bond Trout Inc |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

MECEIVEL

NOV 2 4 2003

opartment of Water Resource

BIG SPRINGS WATER USERS ASSN. GARY LEMMON P. O. Box 1846 Twin Falls, ID 83303-1846 (208) 733-7180

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
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DATED this 24th day of November, 2003.

50 262 84 MB 11/24/03

SIGNATURE

SIGNATURE

DATE

1/2/03

COMPANY NAME (if applicable) Big Springs have Userg

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEK MAY

J. DEE MAY, ISB #1766 MAY, SUDWEEKS & BROWNING, LLP 516 2nd Street East, P. O. Box 1846 Twin Falls, Idaho 83303-1846 Telephone: (208) 733-7180

Facsimile: (208) 733-7967

RECEIVED

NOV 2 4 2003

Department of Water Resources
Southern Region

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
| DISTRICT FOR APPROVAL OF A |) | |
| PRELIMINARY MITIGATION PLAN |) | |

COMES NOW Billingsley Bay Farms/Peter Sturdivant by and through J. Dee May and hereby protests the "Application for Approval of the Preliminary Mitigation Plan" submitted by the North Snake Ground Water District and the Magic Valley Ground Water District. This Protest is filed pursuant to the Idaho Department of Water Resources Notice of Application for Approval of Preliminary Mitigation Plan. The protestant is the owner and/or representative organization of water rights which are hydrologically connected to and dependent on the Eastern Snake Plain Aquifer which water rights will be impacted by the approval or disapproval by the Director of the application. The protestant believes the issues raised by the respective protests filed in the above-entitled action by Clear Lakes Trout Company et al, Clear Springs Foods, Inc. and Rangen, Inc. are appropriate and the same as for this protestant and the protestant further reserves the right to raise additional issues, arguments, protests and objections at any appropriate time during the course of this administrative proceeding.

DATED this 24th day of November, 2003.

5026288 MB 11/24/03

| PRINT NAME | PETER GUNDIVANT |
|--------------|--|
| SIGNATURE | - A |
| DATE | |
| COMPANY NAME | (if applicable) BLLINGSLEY BAY FACHS LLC |
| | |

Dated this 24th day of November, 2003.

J. DEE MAY

Attorney at Law

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEZ MAY

NOV 2 4 2003

BILLINGSLEY CREEK LODGE & RETREAT PATRICIA A. KEENEY N of Hagerman Hagerman, ID 83332 (208) 837-4822

Papartment of Water Resource

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
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| DISTRICT FOR APPROVAL OF A |) | |
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DATED this 24th day of November, 2003.

SO 26257 MB 11/24/03

| PRINT NAME | Patricia A. Keeney |
|-------------|--|
| SIGNATURE | tat & Keen |
| DATE | 11/19/03 |
| COMPANY NAM | ME (if applicable) Bellingsley Creek Lodge & Retreat |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. D**EE** MAY

NOV 2 4 2003

partment of Water Resource

BILLINGSLEY CREEK RANCH DONNIE McFADDEN 2726-D S 1050 East Hagerman, ID 83332 (208) 837-4478

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
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DATED this 24th day of November, 2003.

5026274 MB 11/24/03

| PRINT NAME | Donnie McFadden |
|--------------|-------------------------|
| SIGNATURE | Douve Markedler |
| DATE | 11/19/03 |
| COMPANY NAME | (if applicable) |
| | Billingsley Crack Couch |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

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North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

NOV 2 4 2003

Southern Region

BIRCH CREEK TROUT, INC. CLIFTON E. JENSEN 17825-A U S Hwy 30 Bliss, ID 83314 (208) 837-6179

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
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DATED this 24th day of November, 2003.

50 26272 MB 11/24/03

| PRINT NAME | Clifton E. JENSEN |
|--------------|---|
| SIGNATURE | Cofton Jansen |
| DATE | 11-20-03 |
| COMPANY NAME | (if applicable) Birch CREEK TROUT, INC. |

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

Michael C. Creamer GIVENS PURSLEY, LLP P. O. Box 2720 Boise, ID 83701

Karl Dreher, Director Idaho Department of Water Resources 1301 N. Orchard St. Boise, ID 83706

North Snake Ground Water District Attention: Mike Faulkner 152 East Main St. Jerome, ID 83338

Magic Valley Ground Water District Attention: John Stevenson and Orlo Maughn 433 W 900 N Rupert, ID 83350

J. DEE MAY

NOV 2 4 2003

Southern Region

BLIND CANYON AQUACULTURE, INC. GARY LEMMON 2757 S 1050 E Hagerman, ID 83332 (208) 536-6580

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

| IN THE MATTER OF THE |) | |
|-----------------------------|---|---------|
| APPLICATION OF NORTH SNAKE |) | PROTEST |
| GROUND WATER DISTRICT AND |) | |
| MAGIC VALLEY GROUND) WATER |) | |
| DISTRICT FOR APPROVAL OF A |) | |
| PRELIMINARY MITIGATION PLAN |) | |

COMES NOW the undersigned individual and/or entity and hereby protests the "Application for Approval of the Preliminary Mitigation Plan" submitted by the North Snake Ground Water District and the Magic Valley Ground Water District. This Protest is filed pursuant to the Idaho Department of Water Resources Notice of Application for Approval of Preliminary Mitigation Plan. The protestant is the owner and/or representative organization of water rights which are hydrologically connected to and dependent on the Eastern Snake Plain Aquifer which water rights will be impacted by the approval or disapproval by the Director of the application. The protestant believes the issues raised by the respective protests filed in the above-entitled action by Clear Lakes Trout Company et al, Clear Springs Foods, Inc. and Rangen, Inc. are appropriate and the same as for this protestant and the protestant further reserves the right to raise additional issues, arguments, protests and objections at any appropriate time during the course of this administrative proceeding.

DATED this 24th day of November, 2003.

50 26 245 MB 11/24/03

PRINT NAME

SIGNATURE

DATE

11/20/07

COMPANY NAME (if applicable) B/wol (augus Aguarant) 2757 S.1050E., Hagerman, 11) 83332

I hereby certify (swear or affirm) that I have this 24th day of November, 2003, served the foregoing Protest upon all parties of record in this proceeding, by delivering a copy thereof in person: by mailing a copy thereof, properly addressed with postage prepaid to:

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J. DE¶⊱MAY